

# CHAMPIONS CENTRE PARKING PLAN EXHIBIT

A PORTION OF THE SE ¼ OF THE SW ¼ OF SECTION 25 AND NE ¼ OF  
SECTION 26, TOWNSHIP 19 N, RANGE4x E, W.M.  
CITY OF DUPONT, PIERCE COUNTY, WASHINGTON

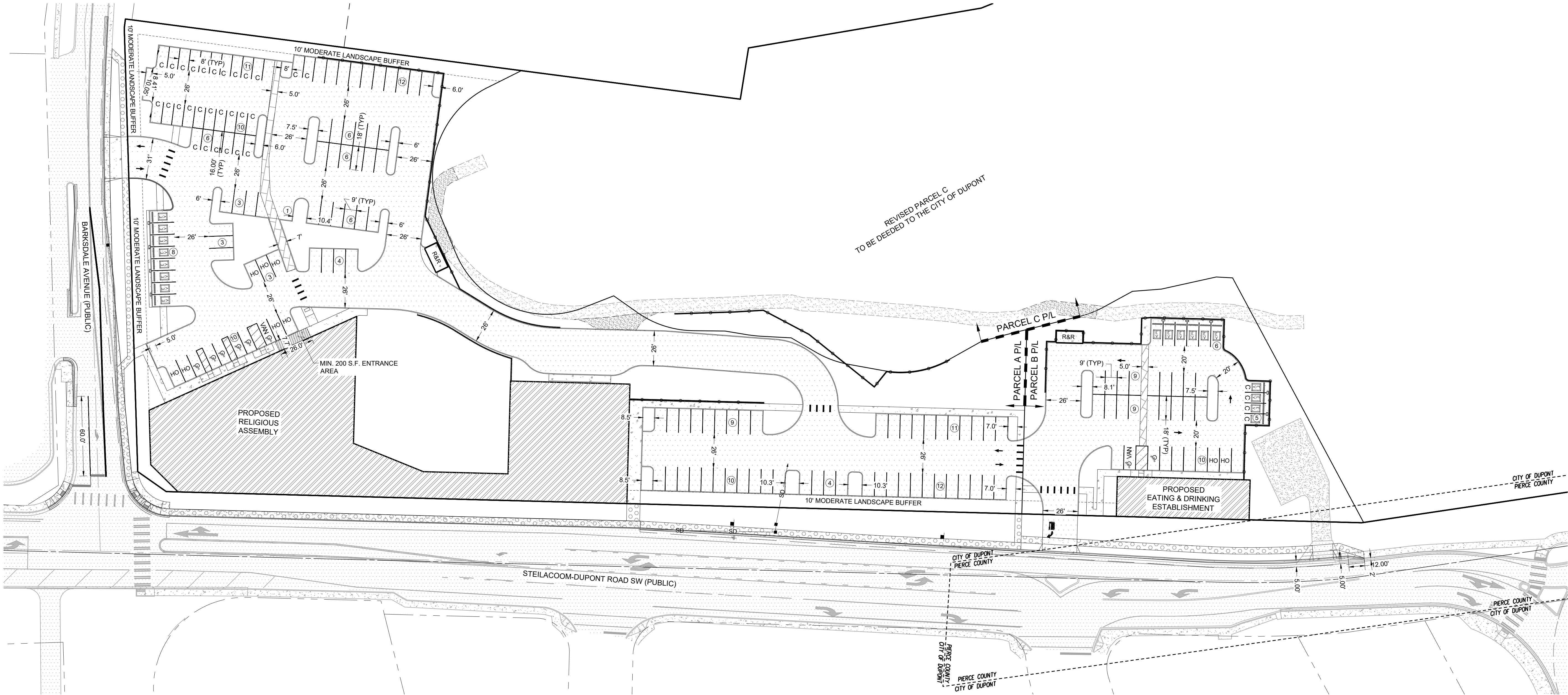
Received 12-11-2024

APPROVED FOR CONSTRUCTION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
City of DuPont

These drawings are approved for construction for a period of 12 months from the date shown hereon. The city reserves the right to make revisions, additional, deletions, or modifications should construction be delayed beyond this time limitation. The city, by approving these drawings, assumes no liability in regards to their accuracy or omissions.

11/15/2024



## PARKING STALLS PROVIDED:

**PARCEL A**  
MAX OCCUPANCY = 350

**STALLS ALLOWED FOR PLACES OF PUBLIC ASSEMBLY (PARCEL A)**  
(0.15 MIN. - 0.4 MAX PER PERSON AT MAX OCCUPANCY)  
MINIMUM ALLOWED = 350 X 0.15 = 52.5 STALLS  
MAXIMUM ALLOWED = 350 X 0.4 = 140 STALLS

**STALLS FOR PARCEL A PROVIDED**  
90 STANDARD  
28 COMPACT  
5 STANDARD ADA PARKING STALLS  
1 VAN ADA PARKING STALL  
8 ELECTRIC VEHICLE STALLS  
4 HIGH OCCUPANCY (HO) STALLS  
**136 TOTAL PARKING STALLS PROVIDED**

**PARCEL B**  
TOTAL SQUARE FOOTAGE OPEN TO THE PUBLIC = 3,000 SQUARE FEET  
**STALLS ALLOWED FOR EATING AND DRINKING ESTABLISHMENT (PARCEL B)**  
(8 MIN. - 16 MAX PER 1,000 SQUARE FEET OPEN TO THE PUBLIC)  
MINIMUM ALLOWED = 3 X 8 = 24 STALLS  
MAXIMUM ALLOWED = 3 X 16 = 48 STALLS

**STALLS PARCEL B PROVIDED**  
26 STANDARD  
1 STANDARD ADA PARKING STALL  
1 VAN ADA PARKING STALL  
6 STANDARD ELECTRIC VEHICLE STALLS  
5 COMPACT ELECTRIC VEHICLE STALLS  
**39 TOTAL PARKING STALLS PROVIDED**

**LEGEND:**  
HO HIGH OCCUPANCY PARKING STALL

BEFORE ANY CONSTRUCTION CONTACT:  
CALL BEFORE YOU DIG @ 1-800-424-5555

© LEROY SURVEYORS & ENGINEERS 11/15/24

Overall Parking Exhibit

**Champions Centre  
Parking Plan Exhibit**  
David Yaden, Champions Centre  
XXX Barksdale Ave.  
DuPont, WA 98237  
Phone: 253-606-9041  
dave@cc.church

DRAWING

**P1**  
SHEET 01  
OF 01