

**GRAPHIC SCALE**

40                    0                    20                    40                    80

1 INCH = 40 FEET

# CHAMPIONS CENTRE PARKING PLAN EXHIBIT

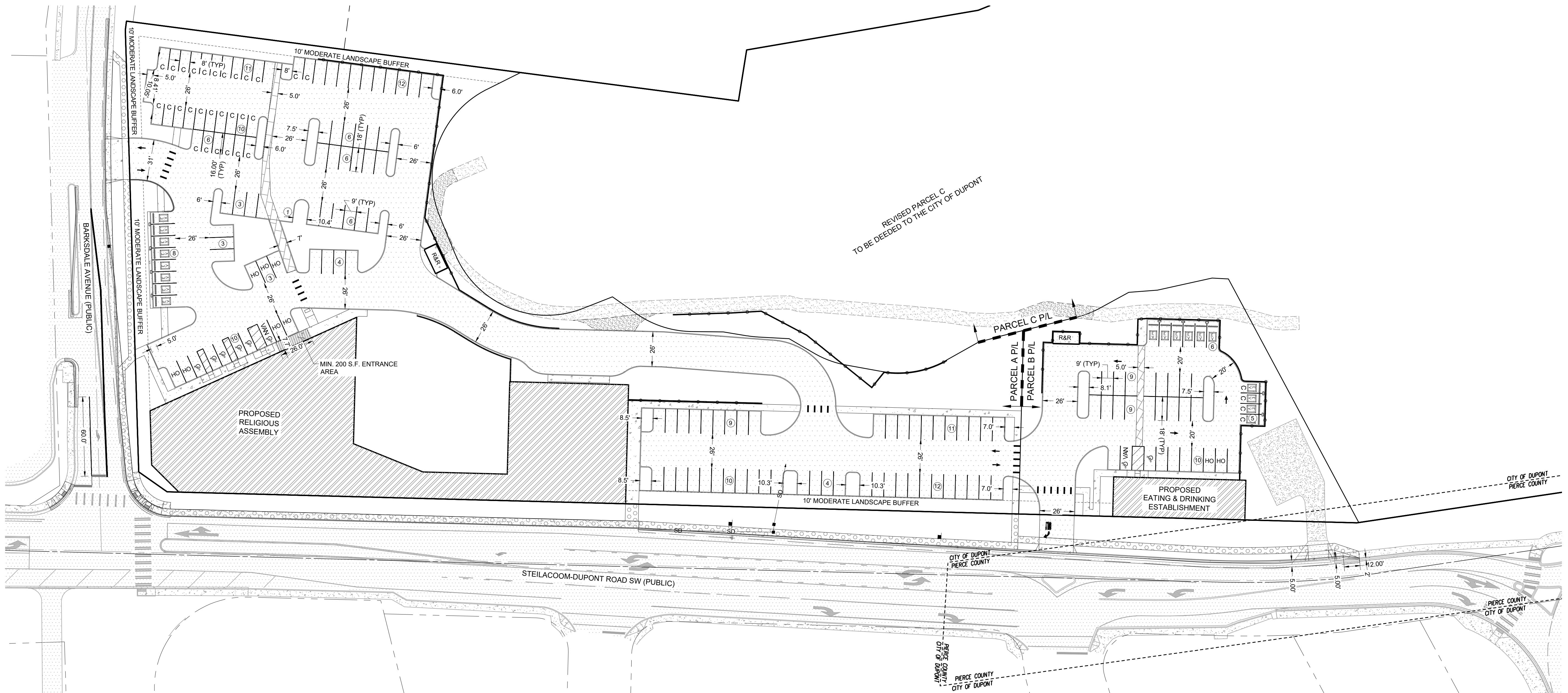
A PORTION OF THE SE  $\frac{1}{4}$  OF THE SW  $\frac{1}{4}$  OF SECTION 25 AND NE  $\frac{1}{4}$  OF  
SECTION 26, TOWNSHIP 19 N, RANGE 4x E, W.M.  
CITY OF DUPONT, PIERCE COUNTY, WASHINGTON

Received 12-11-2024

APPROVED FOR CONSTRUCTION

BY: \_\_\_\_\_ DATE: \_\_\_\_\_  
City of DuPont

These drawings are approved for construction for a period of 12 months from the date shown hereon. The city reserves the right to make revisions, additional, deletions, or modifications should construction be delayed beyond this time limitation. The city, by approving these drawings, assumes no liability in regards to their accuracy or omissions.



**PARKING STALLS PROVIDED:  
PARCEL A**

STALLS ALLOWED FOR PLACES OF PUBLIC ASSEMBLY (PARCEL A)  
0.15 MIN. - 0.4 MAX PER PERSON AT MAX OCCUPANCY)  
MINIMUM ALLOWED =  $350 \times 0.15 = 52.5$  STALLS

STALLS FOR PARCEL A PROVIDED  
0 STANDARD  
8 COMPACT  
5 STANDARD ADA PARKING STALLS  
1 VAN ADA PARKING STALL  
3 ELECTRIC VEHICLE STALLS  
1 HIGH OCCUPANCY (HO) STALLS  
**36 TOTAL PARKING STALLS PROVIDED**

**PARCEL B**  
TOTAL SQUARE FOOTAGE OPEN TO THE PUBLIC = 3,000 SQUARE FEET

STALLS ALLOWED FOR EATING AND DRINKING ESTABLISHMENTS  
8 MIN. - 16 MAX PER 1,000 SQUARE FEET OPEN TO THE  
MINIMUM ALLOWED = 3 X 8 = 24 STALLS

MAXIMUM ALLOWED = 3 X 16 = 48 STALLS

STALLS PARCEL B PROVIDED

6 STANDARD

1 STANDARD ADA PARKING STALL

1 VAN ADA PARKING STALL

3 STANDARD ELECTRIC VEHICLE STALLS

3 COMPACT ELECTRIC VEHICLE STALLS

LEGEND:

# Parking Exhibit

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## Champions Centre Parking Plan Exhibit

David Yadon, Champions Centre  
XXX Barksdale Ave.  
DuPont, WA 98327

DRAWING  
**P1**  
SHEET 01  
OF 01